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## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 12, 2014

Neil Leibman, CEO REP Energy, LLC 800 Bering Drive, Suite 250 Houston, TX 77057

Re: DM 13-237, REP Energy, LLC Request to Expand Service Area

Dear Mr. Leibman:

On March 31, 2014, REP Energy, LLC (REP Energy), a competitive electric power supplier currently authorized to provide service in the franchise areas of Liberty Utilities, New Hampshire Electric Cooperative, and Unitil Energy Systems, filed a request to expand its service area to include the franchise area of PSNH. With its filing, REP Energy included a copy of a certificate demonstrating it had completed electronic data interchange (EDI) testing with PSNH.

Staff reviewed the filing and recommended the Commission approve the request, in a memorandum filed on May 6, 2014. The Commission has reviewed REP Energy's filing and Staff's recommendation, and has approved REP Energy's request. Accordingly, REP Energy is authorized to expand its service area to include the franchise area of PSNH, effective as of the date of this letter.

Sincerely,

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Debra A. Howland Executive Director

cc: Service List Docket File TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.goyette@puc.nh.gov margaret.raymond@puc.nh.gov mleibman@hplco.com ocalitigation@oca.nh.gov steve.mullen@puc.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 13-237-1 Printed: May 12, 2014

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.